



**2018 Holston Annual Conference Childcare**  
**June 10-13, 2018**  
**CHILDCARE REGISTRATION FORM**  
**Deadline: June 1, 2018**  
*Children ages 6 months to rising 6<sup>th</sup> grade*

Child's Name \_\_\_\_\_ Rising Grade \_\_\_\_\_ Age \_\_\_\_\_

Mother's Name \_\_\_\_\_

Father's Name \_\_\_\_\_

(Names of other Adults who may pick up your child) \_\_\_\_\_

Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Email \_\_\_\_\_

\*Cell Phone(s) \_\_\_\_\_

If Parent(s)/Guardian(s) cannot be reached in case of emergency, contact:

1. \_\_\_\_\_ Phone: \_\_\_\_\_

2. \_\_\_\_\_ Phone: \_\_\_\_\_

Allergies: \_\_\_\_\_ Other Concerns: \_\_\_\_\_

**Check all that apply:**

|                          |   |  |
|--------------------------|---|--|
| <input type="checkbox"/> | Sunday Evening (\$10.00)  |  |
| <input type="checkbox"/> | Monday Morning (\$10.00)  |  |
| <input type="checkbox"/> | Monday Afternoon (\$10.00)  |  |
| <input type="checkbox"/> | *Monday Morning/Lunch/Afternoon (\$25.00)   |  |
| <input type="checkbox"/> | *Monday Morning/Lunch/Afternoon/Evening (\$35.00)   |  |
| <input type="checkbox"/> | Tuesday Morning (\$10.00)   |  |
| <input type="checkbox"/> | Tuesday Afternoon (\$10.00)   |  |
| <input type="checkbox"/> | *Tuesday Morning/Lunch/Afternoon (\$25.00)  |  |
| <input type="checkbox"/> | *Monday Lunch (\$8.50)  |  |
| <input type="checkbox"/> | *Tuesday Lunch (\$8.50)   |  |
| <input type="checkbox"/> | *Must bring child's lunch or order a bag lunch for an additional \$8.50 per child /per day. |  |
|                          | Total \$  |  |

**Signature of Parent/Guardian:** \_\_\_\_\_

**Please return form to:** Tammy McDowell; PO Box 67; Lake Junaluska, NC 28745;  
[tmcdowell@lakejunaluska.com](mailto:tmcdowell@lakejunaluska.com); Phone: 828-454-6681; Fax: 828-456-4040