

Child's Name \_\_\_\_\_ Rising Grade \_\_\_\_\_ Age \_\_\_\_\_



**2017 Holston Annual Conference**  
**CHILDCARE REGISTRATION FORM – Due May 15, 2017**  
*Children ages 6 months to rising 6<sup>th</sup> grade*

Mother's Name \_\_\_\_\_

Father's Name \_\_\_\_\_

(Names of other Adults who may pick up your child) \_\_\_\_\_

Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Email \_\_\_\_\_

\*Cell Phone(s) \_\_\_\_\_

If Parent(s)/Guardian(s) cannot be reached in case of emergency, contact:

1. \_\_\_\_\_ Phone: \_\_\_\_\_

2. \_\_\_\_\_ Phone: \_\_\_\_\_

Allergies: \_\_\_\_\_ Other Concerns: \_\_\_\_\_

**Check all that apply:**

	Sunday, June 11	Evening (\$10)	
	Monday, June 12	Morning (\$10)	
	Monday, June 12	Afternoon (\$10)	
	Monday, June 12	Evening (\$10)	
	Monday, June 12	Morning/Afternoon/*Lunch (\$25)	
	Tuesday, June 13	Morning (\$10)	
	Tuesday, June 13	Afternoon (\$10)	
	Tuesday, June 13	Evening (\$10)	
	Tuesday, June 13	Morning/Afternoon/*Lunch (\$25)	
	Wednesday, June 14	Morning (\$10)	
	*Monday Lunch (Must bring bag lunch or add \$8.50 for lunch)		
	*Tuesday Lunch (Must bring bag lunch or add \$8.50 for lunch)		
		Total \$	

Signature of Parent/Guardian: \_\_\_\_\_

Please return form to: Tammy McDowell; PO Box 67; Lake Junaluska, NC 28745;  
[tmcdowell@lakejunaluska.com](mailto:tmcdowell@lakejunaluska.com); Phone: 828-454-6681; Fax: 828-456-4040